

**Committee:** **Executive**

Date of meeting: **18<sup>th</sup> December, 2019**

Report Subject: **Conferences/Courses Report**

**General Matters**

Report Submitted by: **Democratic Services**

Report Written by: **Democratic Services**

| Reporting Pathway           |                           |                          |                 |                               |                    |                     |         |                      |
|-----------------------------|---------------------------|--------------------------|-----------------|-------------------------------|--------------------|---------------------|---------|----------------------|
| Directorate Management Team | Corporate Leadership Team | Portfolio Holder / Chair | Audit Committee | Democratic Services Committee | Scrutiny Committee | Executive Committee | Council | Other (please state) |
|                             |                           |                          |                 |                               |                    | 18.12.19            |         |                      |

1. **Purpose of the Report**

To present a list of Conferences/Courses for consideration and determination by the Executive.

2. **Scope of the Report**

2.1 Armed Forces in Wales and Defence Employer Recognition Scheme Awards St Fagans Museum of Welsh Life, Cardiff on 28<sup>th</sup> November 2019.

To approve the attendance of Councillor Brian Thomas, Armed Forces Champion.

3. **Options for Consideration**

3.1 To seek approval for attendance at the above.